

# February

Keep up with current events at our calendar on the county website. Click on the following link: <https://www.pennco.org/4h>

# 2021

## 4-H Friday! 02.12.2021

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
14	15 Office Closed – Presidents Day! BB Gun only	16	17	18	19	20 Vision 2025 State 4-H Listening Session
21	22 Air Rifle & Air Pistol Only	23	24	25	26	27 Mask Workshop 10:00am – 12:00pm WTB
28	March 1 BB Gun Only <b>MATCH 2</b>	2 Vision 2025 State 4-H Listening Session	3	4	5	6
7	8 Air Rifle Only <b>MATCH 2</b>	9 Leaders Association Meeting via Zoom 6pm – 7:30	10	11	12 Archery <b>MATCH 2</b>	13 Archery <b>MATCH 2</b>  Scrapbooking Workshop! 10am-12pm WTB
14	15 All Shooting Sports Match 2 deadline!	16 Registration for State Shoot Opens – Email with instructions coming soon.	17 YQCA 3:30 Sturgis, Meade Co, 4- H Building	18	19	20



# FYI!

## ❄️ SDSU Extension 4-H Youth Development Summer Intern

- See attachment.

## ❄️ Community Service opportunity with Black Hills Back Country Horsemen

- Spend a day with the Black Hills Back Country Horsemen maintaining trails in the Black Hills. This is an opportunity to engage in hands-on trail maintenance and learn about aspects of packing in gear with mules and horses, being safe on the trail, leave no trace principles, trail etiquette, and proper care of back country resources. Participants will need to bring their own horse and be comfortable with trail riding. Parent participation with 4-H member is encouraged. Please contact Alice Allen at (605) 517-1728 or Alan Van Bochove at (605) 391-2142 for additional information

## ❄️ Healthy Habits Webinar

- See Attachment for more information

## SD 4-H Livestock Judging Series

- We are gearing up for another year of Livestock Judging around the state and I am wanting to promote as many opportunities as possible for our youth to get the chance to participate and improve at an activity many of them enjoy. The registration link has just been updated for 2021 and I am working on putting together the summer schedule for the contests around the state. If you are interested in hosting a contest or know some that is, please pass this email and info on to them.
  - Registration link: <https://www.sdstate.edu/agriculture-food-environmental-sciences/animal-science/south-dakota-4-h-livestock-judging-series>

## 4-H Camps

- Dates are set and contracts are signed for this year's 4-H Youth Camps! Come enjoy 3 days of fun and learning with other 4-Hers from across the state. Cost is \$175/camper, and registration will open April 15<sup>th</sup> at [extension.sdstate.edu](http://extension.sdstate.edu). 2021 4-H Camps will be following all COVID-19 safety policies in place at the time of camp by the Board of Regents, SDSU, and the camping facilities, including social distancing, limiting capacity, and wearing masks.
  - 4-H Camp East (held at Camp Poinsett): June 2-4, 6-8, 9-11
  - 4-H Camp West (held at Storm Mountain): June 7-9, 10-12
    - *Information on Teen Camp will be released soon.* For questions, please contact Katherine Jaeger at [Katherine.jaeger@sdstate.edu](mailto:Katherine.jaeger@sdstate.edu)

## 4-H Camp Counselors Needed!

- We are actively recruiting this year's camp counselors! Counselors assist in camper supervision, help lead activities, and serve as role models for the younger campers. Counselors must be enrolled in 4-H and between the ages of 16-18. Counselors are needed at the following camps:
  - 4-H Camp East (held at Camp Poinsett): June 2-4, 6-8, 9-11
  - 4-H Camp West (held at Storm Mountain): June 7-9, 10-12
    - Please reach out to the 4-Hers in your area that love camp and would be great counselors! Both the flyer and application are attached. Applications are due to Katherine Jaeger by April 1<sup>st</sup>, 2021. 2021 4-H Camps will be following all COVID-19 safety policies in place at the time of camp by the Board of Regents, SDSU, and the camping facilities, including social distancing, limiting capacity, and wearing masks

## Listen, Learn, Leader

- Want to grow your leadership skills in just 15 minutes? Take time to listen to a variety of TED Talks on setting goals, having a positive mindset and taking care of emotional health. South Dakota 4-H member Danika Gordon has created a website with a dozen Ted Talks Worth checking into. Find the TED Talks highlighted for 2021 at <https://listenlearnlead4h.weebly.com/>

## ❄️ 2020 Vision Project:

- Help us meet our goal of donating 2,020 pairs of eyeglasses by August 1 2021. Drop your donations off at the 4-H Building.



## ❄️ 2021 4-H Scholarships:

- The 2021 4-H Scholarship document has been updated on the [Extension website](#). Please share this with your leaders, members and families. Applications should be sent to the State 4-H Office and must be postmarked by April 1<sup>st</sup> to be eligible.

## ❄️ 2021 Civocacy Guide:

- We are excited to launch the 2021 Civocacy Guide, a guidebook created for youth to learn about the importance of being and engaging as a civic advocate through the Legislative Session. The resource is split in two components, the first section focusing on education and the second section focusing on ways to participate.
- As previously notes, no 4-H Day at the Capitol will be held this year, but we hope this guidebook will provide a way for youth to continue to learn about policy processes and importance of State Government. The guide can be used individually, as a family, as a club, or even a larger county group. Please share your experiences on social media and the committee! We look forward to hearing about and seeing the different ways our 4-H communities are engaging.
- To access the guide: <https://documentcloud.adobe.com/link/track?uri=urn:aaid:scds:US:d2c62b55-d1c4-475c-bee5-ec882f8bf8ec>
  - If you have any questions, please reach out to one of the committee members: Amber Erickson, Caroline Hansen, Jenae Hansen, or Hilary Risner.

## ❄️ Updated 2022 South Dakota 4-H Calendar Theme – “Together We’re United”

- The South Dakota 4-H Calendar Theme for 2022 has been updated from what was previously published in the 2020 SDSU Extension 4-H State Fair Book. The new theme for the 2022 South Dakota 4-H Calendar will be “Together We’re United”. The

theme is related to what youth take part in during their 4-H year. Examples may include, but are not limited to, meetings, community service, projects, livestock, Summer Adventures Series, etc. The options are endless and we look forward to seeing all of the photos submitted.

- The photos that will be selected for the 2022 South Dakota 4-H Calendar must be entered in the 2021 South Dakota State Fair under the South Dakota Calendar Theme Lot in Photography.

### DNA Envelope Deadline

- The **deadline** for DNA Envelopes to be handed into their county is **June 1st**, and they need to be post marked to AKSARBEN by **June 10<sup>th</sup>**.

### Participate in Vision 2025

- You are warmly invited to participate in an upcoming public listening session for Vision 2025. Every 4-5 years South Dakota 4-H steps back and analyzes the program from a 10,000 foot level. This visioning process celebrates the good work we have accomplished and prioritizes the work yet to be done. Input from all types of 4-H supporters (e.g., youth, parents, volunteers, community leaders) is crucial to developing the best plan. We hope you will join us for one of these sessions, scheduled for February 20, March 2, and March 11. Registration is now open! Two attachments will assist you:
  - [Guide sheet for Vision 2025](#) has the timeline, process details, and registration information for the listening sessions
  - [Review of Strategic Futures](#) is a transparent progress report as we near the end of the current plan

### Minnesota 4-H Photography is excited to offer a photo challenge open to Midwest youth in grades K-13!

- Explore the world in TONES with a black and white photography challenge! We encourage you to play with shadows, look at texture, and layer dark and light tones to create stunning black and white photographs. More information and rules for the challenge can be found [here](#). Submit up to three (3) jpg or jpeg images to [fourhphoto@umn.edu](mailto:fourhphoto@umn.edu) by 11:59 p.m. on March 15, 2021. Register at: <https://z.umn.edu/blackwhitephotos> Questions? Email [fourhphoto@umn.edu](mailto:fourhphoto@umn.edu).

### National 4-H Conference

- The National 4-H Conference will be held virtually April 10-14, 2021. The theme for 2021 is Shaping the Future. The cost to attend National 4-H Conference is \$325 and the youth is responsible for paying the registration cost. Interested youth need to contact Amanda Stade, [amanda.stade@sdstate.edu](mailto:amanda.stade@sdstate.edu), by February 24<sup>th</sup>.
  - The schedule for National 4-H Conference is:
    - Saturday, April 10; 11 am – 9 pm EST
      - Agency briefing blocks and conference opening events
    - Sunday, April 11; 11 am – 9 pm EST
      - Agency briefing blocks and conference opening events

- Monday, April 12; 4 pm – 9 pm EST
  - Briefing practice
- Tuesday, April 13; 1 pm – 4 pm EST
  - Agency Briefings
  - Briefings take place approximately 1:30 pm – 3:15 pm EST with debriefing taking place after
- Wednesday, April 14; 6 pm – 8 pm EST
  - Conference closing activities
  - Daytime hours are open to meet as a State Delegation and times will be set by the state.

### Rodeo Update and Reminders

- Rodeo Page on Extension site <https://extension.sdstate.edu/state-4-h-rodeo-resources>
- Finals Packet is updated and available <https://extension.sdstate.edu/sites/default/files/2021-01/MC-02023.pdf>
- Insurance declaration form is updated <https://extension.sdstate.edu/sites/default/files/2021-01/MC-02022.pdf>
  - Due with the finals packet – To be kept in the county offices, do not send to the finals secretary
  - Will be kept in the county offices for one year
- Rodeo Rulebook is updated with changes made at the annual meeting <https://extension.sdstate.edu/sites/default/files/2021-01/P-00019-v3.pdf>
- Rodeo Approval Form has been updated <https://extension.sdstate.edu/sites/default/files/2021-01/MC-02021.pdf>
  - Due to John by March 1st
  - The county advisors are verifying certain steps have been followed (refer to form)