








4-H Friday! October 2, 2020

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
4 	5 	6 	7 Western Jr. Live Stock Show 	8 Western Jr. Live Stock Show 	9 Western Jr. Live Stock Show/ W4-HFCSS 	10 Western Jr. Live Stock Show/ W4-HFCSS 
11	12 Record Books Due to Office by 5:00pm	13 Record Book Judging 6:00 – 8:00pm Busy as a Bee Meeting 6pm WTB – All welcome! Contact the office for more info!	14	15	16 Friend of 4-H Nominations Due!	17
18	19	20	21	22	23 May 2021 Graduates please contact the office to get on the list for the recognition event!!	24
25	26	27	28	29	30	31 Wreath Orders Due to the Office 5:00pm (Please submit as you receive multiple orders if possible) 😊
Nov 1 Recognition Event – Details to follow!	2	3	4	5	6	7

FYIs!

National 4-H Week – October 4th – 10th

- The National 4-H campaign theme is #Opportunity4All, therefore the following themes have been identified for each day:
 - Monday: #OpportunitytoLearn
 - Tuesday: #OpportunitytoGrow
 - Wednesday: #OpportunitytoServe
 - Thursday: #OpportunitytoLead
 - Friday: #OpportunitytoSucceed
- I encourage each of you to participate in each day of this and post a picture using the above hashtag and showing us the opportunities 4-H has given you in each of these areas.
- **October 7th has been declared the National 4-H week Spirit Day – This means wear your green shirts to promote 4-H in the area on Wednesday!**

Western Junior/Western 4-H Family & Consumer Sciences:

- We are still in need of a lot of volunteers for this event – Please follow the link to sign up where possible.
<https://www.signupgenius.com/go/5080E4AA9AF22A7FA7-western3>

HAPPY NEW YEAR!

- As of yesterday, October 1st we have officially entered the 2020-2021 4-H year, woohoo! For those of you that may not know yet, the process for getting enrolled for this year will be a little different as the 4-H online program is undergoing a make over to be more user friendly, this means; you will not be able to enroll online until at least early November – we will send out an email when things are up and running but for now we encourage you to attend your club meetings as usual and stop by the office to pay your \$5.00 dues at your earliest convenience.

Mental Health First Aid Adult & Youth Training

- SDSU Extension is offering training online for FREE to volunteers and leaders, I highly encourage any of you that are able to sign up for this. This is a great training opportunity and has a ton of great knowledge especially when it comes to working with youth during these trying times
- To Register, visit:
 - <https://extension.sdstate.edu/events>

Graduating Seniors

- If you are graduating from high school in May of 2021 please contact the office so we can get the correct information in order to be sure you get recognized at the Recognition Event in November. Deadline – October 23rd

Virtual State Event Results

- <https://extension.sdstate.edu/state-fair>
 - Horticulture Skill – A- thon & Fashion Revue results should be posted early next week. They are temporarily posted on the Pennington County Website: <https://www.pennco.org/index.asp?SEC=BoB1DEAo-1BCA-4273-AD67-DAC46CCDF834>

Record Books:

- Please contact your club leader to see when they need to receive your record books by as they are due to our office by October 12th
 - If you are an independent member: Please plan to drop your record books off by the 12th at 5:00pm

Record Book Judging:

- Leaders, parents and those alike please plan to join us on Tuesday October 13th at 6:00pm to judge record books – Many hands make light work!

Friend of 4-H Nominations:

- Do you know someone that goes above and beyond for Pennington County 4-H or your club so much so that you think they deserve an award? Here is your chance to nominate them! We ask that club members, fellow leaders, other volunteers submit nominations to the office: A short letter with the individuals name, club they volunteer with, and a little blip about why you think they deserve to be the Pennington County Friend of 4-H for 2020. (think about what they do for the club, what differences they have made in your life or a member of the clubs, what they do that makes them a “friend” of the 4-H program, what positive experiences have they provided you or the club, where are the willing to help out and go that extra mile. etc.) It could also be a business in the area, or an outside person that you feel has made a difference.

COVID Update:

- There have been some concerns/questions as it relates to the new COVID Requirements presented by the State Office, I would like to extend an invite to anyone with questions to come chat with me, give me a call or shoot over an email and I would be more than happy to find a solution to make you feel more comfortable attending 4-H events.

2020 Fall Tractor Supply Paper Clover Fundraiser

- We are excited to announce that Tractor Supply Company has yet again partnered with 4-H to offer the Paper Clover fundraiser. This fundraiser will occur in-store and online on October 7-18th 2020. 90% of everything raised will return to South Dakota in an effort to get youth to camps and leadership experiences. NEW: TSC will be matching donations for anyone making a donation with their TSC

Private Label Credit Card & awarding the top 10 states with the greatest increase of funds raised over last year a \$2,500 bonus donation! If you are unsure if you have a TSC in your community or surrounding area, visit:
<https://www.tractorsupply.com/tsc/storelocator?zipCode=97426&undefined>. *This year, because of the COVID crisis, TSC is requesting no physical presence from 4-H programs at their stores including outdoor spaces like parking lots.* Please find campaign promotional resources attached (includes: flyer, social media graphic, Instagram story graphic, and Facebook header graphic).

4-H EZ:

- Below is the link to our North Central Region Volunteer Specialists' website that houses the "4-H EZ for Community Clubs" Online Volunteer Training. This training includes 6 videos, handouts, and resources that go with the videos. Please encourage your 4-H volunteers to watch the videos and consult the handouts and resources that coincide with each. We have also included a "4-H EZ Application Guide" that allows the participants to reflect on the videos and apply the information to their 4-H Community Club settings.
- Please note: This series is meant to be a "videocast" much like a podcast to help 4-H volunteers make their work easier. It is an informal conversation with three individuals discussing what works in a 4-H Community Club setting. This is not designed to be a professional script with the "ums" taken out. Please also note that Kari and Rachelle's club is in rural Minnesota. We have taken steps to include photos as examples from other areas of the Midwest to show enhanced diversity. Future plans are for other NCR 4-H Volunteer Specialists to prepare a 4-H EZ series for urban 4-H settings too. These were filmed prior to COVID-19, and we acknowledge that many of the practices shared may not be able to be implemented until the pandemic is controlled.
- Link to web site which contains videos, handouts, and resources for each topic: <http://bit.ly/4-HEZ>
 - The 4-H EZ Evaluation for each topic is included in each video link, allowing participants to share their input and actions they will take as a result of the session. We thank you for helping us share these resources with our 4-H volunteers and Extension Professionals in the North Central Region using the marketing tools located in the "Volunteer Development" folder in ".4-h File Exchange"
 - <https://sdsu.box.com/s/dkxxbk2b6elgkx1xvl19juuog51my5ng>
 - If you have questions or want feedback on how to utilize these tools, contact Jenae Hansen.