

April

2020

4-H Friday! 4.17.2020

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	20 Advisory Board Meeting Via Zoom 5:30pm	21	22	23	24	25
26	27	28	29	30	May 1 Deadline for Rodeo Paperwork!	2
3	4 Deadline for Achievement Day Theme Ideas!	5	6	7	8	9
10	11	12 Leaders Association Meeting: Zoom 6:00pm	13	14	15 All 4-H Activities Postponed until after this date!	16
17	18	19	20	21	22	23
24 24	25	26	27	28	29	30

FYIs Below!

Postponed:

- All 4-H Activities until after May 15th (Club Meetings, events, or get togethers)
 - **This date is subject to change based** on the recommendations of South Dakota State University. SDSU Extension and Governor Noem.

Cancelled:

- State Shooting Sports Match: April 24th -26th
- National Shooting Sports Match June 2020

Virtual:

- Citizen Washington Focus Trip June 2020
- Teen Leadership Conference June 2020
- If you have NOT completed your Horse Safety Training: Please contact me right away as this will now be done virtually!

Reminders:

- Clubs/Leaders should be working on obtaining an EIN number if they have not already and start working on their tax process for the year – If you need help with this please contact me via email.
- Please reenroll in 4-H by May 1st in order for us to make sure our insurance is as up to date as possible
 - This includes completing the 4-Honline portion and Paying you \$5.00 dues
 - You will NOT be counted as a 4-Her of Pennington County until those two things are complete. (Contact me with questions)
- Rodeo registration paperwork is due by May 1st
 - The paperwork can be found at <https://extension.sdstate.edu/state-4-h-rodeo-resources>
- State Shoot Refunds
 - These went out on Thursday – If you received your check, you will have noticed that you were only reimbursed for Match 3 and the State Fees, if you refer back to the email sent on 4/6/2020 it was noted then, that we would only be doing those two fees and a letter was included with the check explaining the system behind this. (Any awards that were earned in Match 1 or 2 will be mailed within the next few weeks)

- If you are running out of things to do at home, please visit the Facebook page started by some fellow advisors that has a lot of fun things! The page is called: South Dakota 4-H - Activities for at Home Learners
- In the wake of COVID-19, the deadline for the 4-H Youth in Action Awards has been extended to May 18! You can share your story of developing passion, finding purpose, and inspiring others by [applying here](#) for the 4-H Youth in Action Awards for a chance to earn a \$5,000 scholarship and a trip to Washington, D.C.! Want to learn more about the 4-H Youth in Action Awards? Join us for a webinar with the 2020 4-H Youth in Action Pillar Winners on April 22 at 7 p.m. ET by registering [here](#)!
- **Please remember to look over the state cancellation Document attached to the main email!**
- Don't forget that Pennington County 4-H is helping the South Dakota State 4-H Ambassadors with their Teens for Jeans project! All donations will make a local impact, we as a county have decided to partner with a local VFW Auxiliary and all of these jeans donated to us will go to veterans in the area! We will be accepting jeans in our office until August 1st - All jeans are welcome: ripped, holey, patched, or stained, they will take them all and use them to make different items for our local veterans!
- Camp updates: All contracts are in and dates are officially set! They will need many counselors, chaperones, and camp nurses to help camp function! Registration will open on Extension.sdstate.edu on May 1.
 - 4-H Camp Poinsett June 3-5; 8-10; 10-12
 - 4-H Camp Storm Mountain June 8-10; 10-12
 - 4-H Teen Camp at Bob Marshall June 16-19
- Event Dates (Tentative)
 - Pennington County Horse Show: June 29th (Rainout Day: July 1st)
 - State Horse Show: July 20 -22
 - Achievement Days: August 21 -30
 - Display Exhibit Judging will take place on August 20th – More information to follow
 - State Dog Show: August 29th
 - State Fair: September 3 -7

4-H Things to Do:

- **4-H Online**
 - You may find you have more down time than normal at this point. This is the perfect opportunity to start entering animals and projects into 4-H Online! You have until June 1st at 11:59pm to upload your information.
 - You have until July 1st at 11:59pm to enter Registration Papers, YQCA or Companion Animals.
- **YQCA**

- How to upload your YQCA Certificate into 4-H Online
 1. Go to WWW.YQCA.ORG
 2. Select SD 4-H Youth Development
 3. Log in using 4-H Online credentials
 4. Select the youth you are looking for
 5. Click on Completed Credit Tab
 6. Click on Print Certificate
 7. Save File As
 8. Login to www.4Honline.com and up load file to one of the animals registered under that youth.

- **National Environmental Education Week and Earth**

- See attachments

- Greetings all! This week is National Environmental Education Week and Earth Day! Please feel free to share the attached images out on your social media as you choose. The National Environmental Ed Week one is designed to inform about what's coming up, and then I created daily images that correspond with more information and activities that are going to be published on the neefusa.org website. Please let me know if you have any questions!

- **South Dakota 4-H Legislature**

- See attachments

- We are so excited to be rolling out a new opportunity for 4-H members to get involved in! The South Dakota 4-H Legislature program is designed to engage young people in an interactive educational program about governmental process. Participate as a constituent or run for an elected official. In either role you have the opportunity to promote youth voice and assist with charting the course to create change within the 4-H organization. All bills formed through the program process and debated on during the 4-H mock legislative session will be 4-H related. Attached you will find the South Dakota 4-H Legislature Guidebook for more detailed information. There will also be an informational Q&A session on Friday, April 24th. The link for this webinar can be located in the guidebook on page 8.