

# 4-H Friday!

July 17, 2020

## Leaders Association Scholarship

- The Leaders Association is happy to announce that they will be once again offer a scholarship for a 4-H member who is graduating high school. You can find the application attached [here](#) or stop by the office to pick one up. The deadline for scholarships is August 3, 2020. Contact the Pennington County 4-H Office with any questions.

## Achievement Days Registration

- The link to enter projects for 2020 Achievement Days is <https://fairentury.com/Fair/SignIn/14465> Reminder everything MUST be entered by August 1<sup>st</sup> for Pennington County Achievement Days.

## Horse Show Registration

- The link to Register for the county horse show is <https://fairentury.com/Fair/SignIn/14527> Please register by August 10<sup>th</sup>
  - Please remember the county horse show has been moved to August 17<sup>th</sup> with the state show being postponed until August 29<sup>th</sup>.

## Summer Adventures

- There is still a chance to sign up for the Summer Adventures Series being put on by South Dakota 4-H! Follow this link for more information or to register <https://extension.sdstate.edu/event/south-dakota-summer-adventures-virtualprogram>

## Consumer Decision Making: Feel free to use these as practice as you prepare for State Fair!

- Week 1: <https://sd4hcdm1.questionpro.com>
- Week 2: <https://sd4hcdm2.questionpro.com>
- Week 3: <https://sd4hcdm3.questionpro.com>

## State Cancellations

- <https://extension.sdstate.edu/2020-state-4-h-event-cancellation-list>

## State Events: The deadline for all of these is **AUGUST 11<sup>th</sup> 2020 by 11:59om**

- State Horse Show Registration: <https://fairentury.com/Fair/SignIn/14258>
- State Dog Show Registration: <https://fairentury.com/Fair/SignIn/14464>
- State Fair Registration: <https://fairentury.com/Fair/SignIn/14289>
  - Reminders for families during registration include:
    - Families with multiple youth need to register all youth before submitting the registrations. Families will not be allowed to register another youth until the registration has been approved by the county

## Event Dates (Tentative)

- Achievement Days: August 21 -30
  - Display Exhibit Judging will take place on August 20<sup>th</sup> – More information to follow

### Achievement Days Committees

- We are still searching for individuals to help chair events that take place during Achievement Days, if there is a specific project area that interests you please feel free to reach out and we can work out the details of being a chair.

### Community Service opportunity with Back Country Horsemen of America

- Spend a day with the Back Country Horsemen of America maintaining trails in the Black Hills. This is an opportunity to engage in hands-on trail maintenance and learn about aspects of packing in gear with mules and horses, being safe on the trail, leave no trace principles, trail etiquette, and proper care of back country resources. Participants will need to bring their own horse and be comfortable with trail riding. Parent participation with 4-H member is encouraged. Space limited to 2 participants per event.
  - Contact Info: Alan Van Bochove 391-2142

### NACDEP Award

- 4-H Field Specialists Christine Wood and Katherine Jaeger were recently honored as national winners of the Cross-Program Award at the NACDEP's annual award ceremony. They served as key members of a multi-state team which collaborated on the 4-H Climate and Weather Learning Lab curriculum. Kudos Christine and Katherine!

### Registration Papers

- Friendly reminder that breed registration papers can be uploaded to 4-H online by 4-H Staff until August 11.

### State Fair Poultry

- At the State Fair commercial poultry classes will be counted as one animal entered under the 2-animal limit.

### State Horse Show Notes

- Senior Horse Demonstration and Speech will be taking place at The State Horse Show, but the rest of the horse Youth in Action events will be moved virtually. There is the possibility of an in-person Horse Judging at a later date in the works.
- There will be no stalling for the State Horse Show at either the Heartland Rodeo Grounds or at the State Fairgrounds.

### South Dakota 4-H Special Foods Cookbook Survey

- The Special Foods Committee has put together a survey to measure the interest in the Special Foods Cookbook being created this year. Please pass the survey along to the families in your county to complete. The link to the survey is: <https://www.questionpro.com/t/AP14ZiDM8>. Families and Counties can fill out the survey and we encourage the participation in the survey.