

4-H Friday!

September 11, 2020

1. The state fair results are posted and will remain “unofficial” for two weeks, this is your opportunity to go through and report any discrepancies - <https://extension.sdstate.edu/state-fair>

2. Western Junior Livestock Deadline: September 25th
<https://www.westernjuniorlivestock.com/entry-form/>

3. Details for the start of the upcoming year as it pertains to COVID and requirements will be coming out next week - Please be patient as I work through the expectations provided by the state office.

4. The recognition guide and Recordbook are now ready for use! The deadline to have them to our office is the 12th of October - Which means you more than likely need to have them to your leader before then. Please be sure to check that date with them.
 - a. <http://docs.pennco.org/docs/4-H/Recognition/PenningtonCounty4-HMemberRecognitionGuide.pdf>
 - b. <https://www.pennco.org/index.asp?SEC=C6BD7000-FA1E-45AD-9B0C-8700F3A34A66>

5. The 4-H Open House is scheduled for October 1st. - All clubs should plan to set up a table and be present to answer questions that future members could have. Please note, this is for new 4-H members and not already enrolled youth. 😊

6. There will be a Veggie Chip Workshop hosted by Kendall Dehn this next Saturday September 19th - please see the attached flyer for more information.