

Fri 9/18/2020 2:07 PM

4-H Friday! 09.18.2020

Happy Friday!

Just a quick few notes for this 4-H Friday:

1. The deadline for Recordbooks is quickly approaching: please touch base with your Leaders on due dates at the club level, as they need to be turned into the office by October 12th 2020 by 5:00pm
2. The Pennington County 4-H Open house is on October 1st from 6-8pm (this is a time for clubs to set up a booth in order to recruit new members, this is not for current members) It is the expectation that each club has a representative there to answer questions if needed.
3. The results from Achievement Days can be found on pennco.org/4-H- The results will remain "unofficial" up until October 1st, this is your chance to check for errors or discrepancies.
4. I know a lot of clubs are eager to get thing started with the new 4-H year just around the corner, please see the attached letter as it relates to the new COVID guidelines

As always, please feel free to ask questions! Hope you all have a great weekend.

Thanks! 😊

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