








October

2020

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	28 Recognition Survey Deadline!	29	30	1 Open House 6:00 – 8:00pm Official Start of New 4-H Year!	2	3 4-H Legislature Session: Pierre, SD
4 	5 	6 	7 Western Jr. Live Stock Show 	8 Western Jr. Live Stock Show 	9 Western Jr. Live Stock Show/ W4-HFCSS 	10 Western Jr. Live Stock Show/ W4-HFCSS 
11	12 Record Books Due to Office by 5:00pm	13 Record Book Judging 6:00 – 8:00pm Busy as a Bee Meeting 6pm WTB – All welcome! Contact the office for more info!	14	15	16 Friend of 4-H Nominations Due!	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31 Wreath Orders Due to the Office 5:00pm (Please submit as you receive multiple orders if possible) 😊

FYIs!



Recognition Event Survey:

- <https://www.surveymonkey.com/r/JX82T2X>
 - At this point, we can't guarantee a recognition event will take place in person, but we would like your feedback on if we should pursue other options to make this event possible.



Open House Reminder:

- October 1st 6-8pm Walter Taylor 4-H Building
 - This event is for clubs to recruit new members – Current members do not need to attend. 😊
 - Clubs: Please plan on having a booth set up and an individual there that can answer questions for potential members.



Virtual State Event Results

- <https://extension.sdstate.edu/state-fair>
 - Horticulture Skill – A- thon & Fashion Revue results should be posted early next week. They are temporarily posted on the Pennington County Website: <https://www.pennco.org/index.asp?SEC=B0B1DEA0-1BCA-4273-AD67-DAC46CCDF834>



Record Books:

- Please contact your club leader to see when they need to receive your record books by as they are due to our office by October 12th
 - If you are an independent member: Please plan to drop your record books off by the 12th at 5:00pm



Friend of 4-H Nominations:

- Do you know someone that goes above and beyond for Pennington County 4-H or your club so much so that you think they deserve an award? Here is your chance to nominate them! We ask that club members, fellow leaders, other volunteers submit nominations to the office: A short letter with the individuals name, club they volunteer with, and a little blip about why you think they deserve to be the Pennington County Friend of 4-H for 2020. (think about what they do for the club, what differences they have made in your life or a member of the clubs, what they do that makes them a "friend" of the 4-H program, what positive experiences have they provided you or the club, where are they willing to help out and go that extra mile. etc.) It could also be a business in the area, or an outside person that you feel has made a difference.



COVID Update:

- There have been some concerns/questions as it relates to the new COVID Requirements presented by the State Office, I would like to extend an invite to anyone with questions to come chat with me, give me a call or shoot over an email and I would be more than happy to find a solution to make you feel more comfortable attending 4-H events.



Western Junior/Western 4-H Family & Consumer Sciences:

- We are hopeful to still host the food booth this year as a fundraiser for Pennington County 4-H, we will hopefully have a signup genius link available next week for people to cover a shift during this event. Keep an eye open for that email.



2020 Fall Tractor Supply Paper Clover Fundraiser

- We are excited to announce that Tractor Supply Company has yet again partnered with 4-H to offer the Paper Clover fundraiser. This fundraiser will occur in-store and online on October 7-18th 2020. 90% of everything raised will return to South Dakota in an effort to get youth to camps and leadership experiences. NEW: TSC will be matching donations for anyone making a donation with their TSC Private Label Credit Card & awarding the top 10 states with the greatest increase of funds raised over last year a \$2,500 bonus donation! If you are unsure if you have a TSC in your community or surrounding area, visit: <https://www.tractorsupply.com/tsc/storelocator?zipCode=97426&undefined>. *This year, because of the COVID crisis, TSC is requesting no physical presence from 4-H programs at their stores including outdoor spaces like parking lots.* Please find campaign promotional resources attached (includes: flyer, social media graphic, Instagram story graphic, and Facebook header graphic).



4-H EZ:

- Below is the link to our North Central Region Volunteer Specialists' website that houses the "4-H EZ for Community Clubs" Online Volunteer Training. This training includes 6 videos, handouts, and resources that go with the videos. Please encourage your 4-H volunteers to watch the videos and consult the handouts and resources that coincide with each. We have also included a "4-H EZ Application Guide" that allows the participants to reflect on the videos and apply the information to their 4-H Community Club settings.
- Please note: This series is meant to be a "videocast" much like a podcast to help 4-H volunteers make their work easier. It is an informal conversation with three individuals discussing what works in a 4-H Community Club setting. This is not designed to be a professional script with the "ums" taken out. Please also note that Kari and Rachelle's club is in rural Minnesota. We have taken steps to include photos as examples from other areas of the Midwest to show enhanced diversity. Future plans are for other NCR 4-H Volunteer Specialists to prepare a 4-H EZ series for urban 4-H settings too. These were filmed prior to COVID-19, and we acknowledge that many of the practices shared may not be able to be implemented until the pandemic is controlled.
- Link to web site which contains videos, handouts, and resources for each topic: <http://bit.ly/4-HEZ>
 - The 4-H EZ Evaluation for each topic is included in each video link, allowing participants to share their input and actions they will take as a result of the session. We thank you for helping us share these resources with our 4-H volunteers and Extension Professionals in the North Central Region using the marketing tools located in the "Volunteer Development" folder in ".4-h File Exchange"
 - <https://sdsu.box.com/s/dkxxbk2b6el9kx1xvl19juuog51my5ng>
 - If you have questions or want feedback on how to utilize these tools, contact Jenae Hansen.