

**PENNINGTON COUNTY BOARD OF COMMISSIONERS  
PROPOSED MEETING AGENDA  
APRIL 11, 25, 26, 27 (17 & 24), 2023  
8:00 A.M.  
COMMISSION CHAMBERS  
COUNTY ADMINISTRATION BUILDING**



*Lloyd LaCroix, Chair, District 2  
Ron Rossknecht, Vice Chair, District 1*

*Deb Hadcock, District 3  
Travis Lasseter, District 4  
Gary Drewes, District 5*

Pennington County fully subscribes to the Americans with Disabilities Act. If you desire to attend this public meeting and are in need of accommodations, please notify the Commissioners' Office at (605) 394-2171 at least 24 hours prior to the meeting so that appropriate services and auxiliary aids are available.

*Welcome to the 2023 County Board of Equalization Hearings.  
Please silence cell phones, pagers and other electronic communication devices.  
Agendas and speaker request forms are located at the back of the Chambers.*

1. Call to Order
2. Moment of Silent Reflection
3. Pledge of Allegiance
4. Review and Approve Agenda
5. 2023 County Board of Equalization Hearings
  - Exempt Properties, Omitted Property, Stipulation/No Change List, Appeals and any other items as required by statute
6. Items From Public (Speaker request form is required)  
(A time for the members of the public to discuss or express concerns to the Board of Commissioners on policies and issues affecting County government and its function. Action will not be taken during this item on any issues brought forth that are not properly noticed. Speakers under this item will be recorded in the minutes by name and area of interest.)
7. Motion to recess between scheduled days
8. Adjourn 2023 County Board of Equalization

**2023 Equalization Hearing Schedule:**

*Times in session may be shortened or lengthened as necessary. Days are shown in order of scheduling priority.*

<b>Tuesday April 11</b>	<b>8:00 a.m. to 12:30 p.m.</b>
<b>Tuesday April 25</b>	<b>8:00 a.m. to 5:00 p.m.</b>
<b>Wednesday April 26</b>	<b>8:00 a.m. to 5:00 p.m.</b>
<b>Thursday April 27</b>	<b>8:00 a.m. to 12:00 p.m.</b>

**Additional days reserved if needed:**

<b>Monday April 17</b>	<b>8:00 a.m. to 5:00 p.m.</b>
<b>Monday April 24</b>	<b>1:00 p.m. to 5:00 p.m.</b>